

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 27 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed DEC 27 1961 under 20222

The applicant Roger Smith
of Arthur Route, Wells, County of Elko,
State of Nevada, hereby make S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Becky Spring
Name of stream, lake or other source.

2. The amount of water applied for is 1.00 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Stock Watering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered) 600 head of cattle
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¹ SW¹ Sec. 18, T. 32 N.,
R. 60 E., M.D.B.&M., or at a point from which the S.W. corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 18 bears S. 66° 11' W., a distance of 2,059.88 feet.
it should be stated.

6. Place of use SE¹ SW¹ Sec. 18, T. 32 N., R. 60 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water is to be diverted from
the spring into a natural pond from which stock can water.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$200.00
10. Estimated time required to construct works 1 year
11. Remarks

Applicant /s/ Roger Smith

By

Compared rma/hs hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0187 cubic feet per second, or sufficient water to water 600 head of cattle.

Actual construction work shall begin on or before November 25, 1962

Proof of commencement of work shall be filed before December 25, 1962

Work must be prosecuted with reasonable diligence and be completed on or before November 25, 1963

Proof of completion of work shall be filed before December 25, 1963

Application of water to beneficial use shall be made on or before November 25, 1964

Proof of the application of water to beneficial use shall be filed on or before December 25, 1964

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUN 26 1962

Completion of work filed JUN 28 1962

Proof of beneficial use filed JUN 28 1962

Cultural map filed

Certificate No. 5456 Issued 2/13/63 for 0.0187

Recorded 2/21/63 Bk. 34 Page 85

County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 25th day

of May 1962

EDMUND A. MUTH
State Engineer.

By Edmund A. Muth
Assistant State Engineer

ASSIGNED: On Oct. 28, 1963 by Roger Smith, et ux to THE FEDERAL LAND
20224 BANK OF BERKELEY for security purposes only. Filed Dec.26,
1963 in 19984.